

# Shipping List July 2002

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<http://www.msl.state.mt.us/lisd/state-pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Administration</b>					
<b>Lottery</b>					
Montana lottery 2001 annual report	-----	-----	2001	-----	-
Montana lottery financial statements (unaudited)	-----	-----	March 31, 2002	-----	-
<b>State Personnel</b>					
Employee profile*	-----	-----	March 30, 2002	-----	- <a href="http://discoveringmontana.com/doa/spd/css/Resources/employeeprofile.doc">http://discoveringmontana.com/doa/spd/css/Resources/employeeprofile.doc</a>
<b>Agriculture</b>					
<b>Agricultural Statistics Service</b>					
Crop weather report	02-17	-----	June 30, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Crop weather report for the week ending July 20, 2002	02-20	-----	July 21, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Crop-weather report for the week ending July 28, 2002	02-21	-----	July 29, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Crop-weather report for week ending July 14, 2002	02-19	-----	July 15, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Crop-weather report for week ending July 7, 2002	02-18	-----	July 8, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
July agricultural labor survey	-----	-----	July 12, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Montana barley varieties 2002	-----	-----	July 12, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>

Document Title	Issue#	Comments	Date	OCLC	Web Address
Montana crop & livestock reporter	02-13 (0279-0394)	-----	July 15, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">www.nass.usda.gov/mt/</a>
Montana crop and livestock reporter	02-11	-----	June 13, 2002	-----	-
Montana crop and livestock reporter	02-12	-----	July 2, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Montana crop and livestock reporter	02-09	-----	May 10, 2002	-----	-
Montana crop and livestock reporter	02-10	-----	June 3, 2002	-----	-
Montana wheat varieties 2002	-----	-----	July 19, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
News: Agricultural prices received for May 2002	-----	-----	June 27, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
News: July agricultural labor survey	-----	-----	July 12, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
News: June 1, 2002 crop acreage	-----	-----	June 28, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
News: June 1, 2002 grain stocks	-----	-----	June 28, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
News: Montana cash rents for 2002	-----	-----	July 12, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
News: Montana's all wheat production up 44 percent from 2001	-----	-----	July 11, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
News: U.S. and Montana Sweet Cherry Production Forecast Down for 2002	-----	-----	July 8, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>

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<b>Agriculture Development Division</b>					
A look at Montana agriculture: what we wear, what we eat--Montana agriculture is everywhere!	-----	-----	2002?	-----	-
Montana value added newsletter	-----	-----	July-August 2002	-----	-
<b>Education, State Board of Public Board of Public Education</b>					
Meeting agenda July 18, 2002*	-----	-----	July 2002	-----	-
<b>Environmental Quality</b>					
<b>Board of Environmental review</b>					
Handbook 2002	-----	-----	2002	-----	-
<b>Permitting and Compliance</b>					
Environmental assessment West Yellowstone composting facility*	-----	-----	June 28, 2002	-----	- <a href="http://www.deq.state.mt.us/pcd/csb/swms/wms/wmse.a.asp">http://www.deq.state.mt.us/pcd/csb/swms/wms/wmse.a.asp</a>
Final environmental assessment (EA), finding of no significant impact (FONSI) and approval of minor revision 02-001 to operating permit 00141 for the cessation of ground water monitoring and closure plan, proposed by Blue Range Mining Company for its...	-----	-----	July 11, 2002	-----	- <a href="http://www.deq.state.mt.us/ea.asp">http://www.deq.state.mt.us/ea.asp</a>
<b>Planning Prevention and Assistance</b>					
1996 Habitat and Aquatic Macroinvertebrate Survey East Spring and Trumbull Creeks Flathead County, Montana	-----	-----	July 1997	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
1996 habitat and aquatic macroinvertebrate survey streams of the Nevada Creek Drainage, Powell County, Montana	-----	-----	January 1997	-----	-
1996 Habitat and macroinvertebrate survey East Fork Big Spring creek and Beaver creek, Fergus County, Montana	-----	-----	February 1997	-----	-
A supplemental assessment of use support in the Teton River based on periphyton composition and community structure	-----	-----	December 1999	-----	-
Aquatic invertebrates and habitat at a fixed station on the Poplar River, Daniels County, Montana September 15, 2001	-----	-----	May 2002	-----	-
Aquatic invertebrates and habitat at a fixed station on the Swan River, Flathead County, Montana August 6, 2001	-----	-----	May 2002	-----	-
Aquatic invertebrates and habitat at a fixed station on the Teton River, Choteau County, Montana July 9, 2001	-----	-----	May 2002	-----	-
Aquatic invertebrates and habitat at a fixed station on the Tongue River, Custer County, Montana July 26, 2001	-----	-----	May 2002	-----	-
Aquatic invertebrates and habitat at a fixed station on the Whitefish River, Flathead County, Montana August 7, 2001	-----	-----	May 2002	-----	-
Aquatic invertebrates and habitat at a fixed station on the Yaak River, Lincoln County, Montana August 9, 2001	-----	-----	May 2002	-----	-

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Aquatic invertebrates and habitat at a fixed station on the Yellowstone River, Park County, Montana July 23, 2001	-----	-----	May 2002	-----	-
Aquatic invertebrates and habitat at a fixed station on the Yellowstone River, Richland County, Montana September 16, 2001	-----	-----	May 2002	-----	-
Aquatic macroinvertebrate and habitat survey the Flatwillow Creek system of Fergus County, Montana	-----	-----	December 1997	-----	-
Aquatic macroinvertebrate survey 10 prairie streams McCone County, Montana 1995	-----	-----	September 1997	-----	-
Aquatic macroinvertebrate survey Big Dry and Little Dry Creeks, Garfield County, Montana 1996	-----	-----	August 1997	-----	-
Aquatic macroinvertebrate survey streams of the Plains ecoregions of Montana 1995	-----	-----	August 1997	-----	-
Benthic macroinvertebrate and habitat survey of Big Spring Creek Fergus County, Montana 1996	-----	-----	August 1997	-----	-
Bioassessment of Big Muddy Creek Roosevelt and Sheridan Counties, Montana: Aquatic invertebrates and habitat June 2000	-----	-----	October 2000	-----	-
Bioassessment of Streams of the Bitterroot Valley, Ravalli County, Montana August-September, 1997	-----	-----	October 30, 1998	-----	-
Bioassessment of the Redwater River McCone and Dawson Counties, Montana	-----	-----	Revised September 1999	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Bioassessment of the Teton River and the North Fork of the Teton River, Teton and Choteau Counties, Montana July and August, 1998 draft	-----	-----	February 1999	-----	-
Biological integrity in Box Elder Creek based on periphyton composition and community structure	-----	-----	March 2000	-----	-
Biological integrity of Big Dry creek and Little Dry creek Garfield county, Montana based on the composition and structure of the Benthic algae community	-----	-----	November 14, 2000	-----	-
Biological integrity of Casino Creek, Fergus County, Montana based on the composition and structure of the benthic algae community	-----	-----	November 15, 2000	-----	-
Biological integrity of four Flathead Valley streams	-----	-----	January 2, 1996	-----	-
Biological integrity of Spring Creek, Teton County, Montana based on the composition and structure of the benthic algae community	-----	-----	February 7, 2001	-----	-
Biological integrity of the Judith River, Fergus County, Montana based on the composition and structure of the benthic algae community	-----	-----	November 15, 2000	-----	-
Biological integrity of the Redwater River in the vicinity of Circle, Montana based on the composition and structure of the benthic algae community	-----	-----	December 11, 2000	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Biological integrity of Ward Creek, Powell County, Montana based on the composition and structure of the benthic algae community	-----	-----	August 1, 2001	-----	-
Biotic assessment of Painted Robe Creek, Stillwater and Golden Valley Counties, Montana June 1999	-----	-----	March 2000	-----	-
Support of aquatic life uses in Careless Creek, Lodgepole Creek, and the South Fork of Lodgepole Creek based on the composition and structure of the Benthic algae community	-----	-----	February 2000	-----	-
Support of aquatic life uses in McDonald Creek and the Teton River based on periphyton composition and community structure	-----	-----	February 1999	-----	-
Support of aquatic life uses in Painted Robe Creek based on periphyton composition and community structure	-----	-----	October 1999	-----	-
Support of aquatic life uses in the Redwater River based on periphyton composition and community structure	-----	-----	October 1999	-----	-
Support of aquatic life uses in the Upper Blackfoot River tributaries based on the composition and structure of the benthic algae community	-----	-----	August 29, 2001	-----	-
Use support in Big Spring Creek based on periphyton composition and community structure	-----	-----	March 1999	-----	-

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<b>Remediation</b>					
Effects of an oil spill on the composition and structure of the periphyton community in Casino Creek and Big Spring Creek near Lewistown, Montana	-----	-----	November 1999	-----	-
<b>Fish, Wildlife and Parks</b>					
<b>Enforcement Division</b>					
Decision notice Scherping game bird farm*	-----	-----	July 9, 2002	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.asp">http://www.fwp.state.mt.us/publicnotices/default.asp</a>
Wild Horse Island toilet project*	-----	-----	July 16, 2002	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.asp">http://www.fwp.state.mt.us/publicnotices/default.asp</a>
<b>Field Services</b>					
Decision notice and finding of no significant impact (FONSI) for issuing a permit for filming at Horseshoe Lake in the Thompson Chain of Lakes	-----	-----	July 1, 2002	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.asp">http://www.fwp.state.mt.us/publicnotices/default.asp</a>
Draft environmental assessment Evergreen Water System - water main replacement project*	-----	-----	July 19, 2002	-----	-
<b>Fisheries</b>					
Decision notice: Elkhorn Mountains Westslope Cutthroat Trout Restoration Project and McClellan Creek Westslope Cutthroat Trout Restoration Project*	-----	-----	July 23, 2002	-----	-
Grave Creek Bank stabilization and fisheries habitat improvement project	-----	-----	July 12, 2002	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.asp">http://www.fwp.state.mt.us/publicnotices/default.asp</a>



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Libby Creek channel restoration project*	-----	-----	July 12, 2002	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.asp">http://www.fwp.state.mt.us/publicnotices/default.asp</a>
Montana aquatic nuisance species (ans) management plan: What do we have to lose? Draft*	-----	-----	July 15, 2002	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.asp">http://www.fwp.state.mt.us/publicnotices/default.asp</a>
<b>Parks</b>					
Missouri Headwaters State Park Lewis & Clark Bicentennial Enhancement Project*	-----	-----	July 26, 2002	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.asp">http://www.fwp.state.mt.us/publicnotices/default.asp</a>
Poindexter slough fishing access site bridge and easement project	-----	-----	July 11, 2002	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.asp">http://www.fwp.state.mt.us/publicnotices/default.asp</a>

## Higher Education, Commissioner

### Board of Regents

Agenda July 11-12, 2002*	-----	-----	June 28, 2002	-----	- <a href="http://www.montana.edu/wwbor/ageninfo.htm">http://www.montana.edu/wwbor/ageninfo.htm</a>
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### Commissioner's Office

Meeting summary*	-----	-----	July 11-12, 2002	-----	- <a href="http://www.montana.edu/wwbor/">http://www.montana.edu/wwbor/</a>
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## Historical Society

### Publications

Jeanette Rankin America's conscience*	-----	-----	2002	49260 043	-
Montana legacy: essays on history, people, and place*	-----	-----	2002	49760 596	-
Montana the magazine of western history*	Vol 52 no 2	-----	Summer 2002	-----	-

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<b>Labor and Industry</b>					
<b>Commissioner's Office</b>					
Labor & industry news	volume VII, Issue 2	-----	July 2002	-----	- <a href="http://dli.state.mt.us/publications/dlinlet.htm">http://dli.state.mt.us/publications/dlinlet.htm</a>
<b>Workforce Services Division</b>					
Labor market information for Ravalli County	-----	-----	May 15, 2002	-----	- <a href="http://rad.dli.state.mt.us/county/">http://rad.dli.state.mt.us/county/</a>
Montana economy at a glance	-----	-----	June 2002	-----	- <a href="http://rad.dli.state.mt.us/pubs/eag.asp">http://rad.dli.state.mt.us/pubs/eag.asp</a>
<b>Legislative Branch</b>					
<b>Legislative Services Division</b>					
Interim	Vol. 13, No. 14	-----	July 2002	-----	- <a href="http://leg.state.mt.us/reports/interim_newsletter/index.htm">http://leg.state.mt.us/reports/interim_newsletter/index.htm</a>
Legislative budget analysis special session August 2002 for the fiscal 2003 budget: projected deficit legislative budget options executive budget proposal*	-----	-----	July 23, 2002	-----	- <a href="http://leg.state.mt.us/reports/fiscal/2002_SS_Budget_Analysis/Intro.pdf">http://leg.state.mt.us/reports/fiscal/2002_SS_Budget_Analysis/Intro.pdf</a>
<b>Livestock</b>					
<b>Milk Control Division</b>					
Announcement of class I, II and III producer prices	-----	-----	Effective August 1, 2002	-----	-
<b>Montana State Library</b>					
<b>Natural Resource Information System</b>					
Optimolocus	Number 4	-----	Spring 2002	-----	- <a href="http://nhp.nris.state.mt.us/Newsletter/Spring_2002.pdf">http://nhp.nris.state.mt.us/Newsletter/Spring_2002.pdf</a>

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<b>State Librarian's Office</b>					
Big Sky Libraries	number 77	-----	June/July 2002	-----	- <a href="http://msl.state.mt.us/admin/bsl/bsljj02.pdf">http://msl.state.mt.us/admin/bsl/bsljj02.pdf</a>

## Montana University System

### Montana State University - Bozeman

Development of a GIS for analyzing and mapping ground-water elements related to coal-bed methane production	Report no. 208	-----	2002	-----	-
Development of microbial biobarriers for the control of acid rock drainage from mine tailings	Report no. 211	-----	2002	-----	-
Evaluation of fluorescent amplified-fragment length polymorphism method for identifying sources of fecal coliform in grazed watersheds	-----	-----	2002	-----	-
Evaluation of processes controlling sediment entrapment by rangeland riparian vegetation	Report no. 198	-----	2002	-----	-

## Natural Resources and Conservation

### Forestry

Environmental assessment Prickly Pear Creek*	-----	-----	May 2002	-----	-
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### Oil and Gas Conservation

Notice of public hearing Board of Oil and Gas Conservation board order no. 153-2002*	-----	-----	June 27, 2002	-----	- <a href="http://bogc.dnrc.state.mt.us/PDF/August2002Docket.pdf">http://bogc.dnrc.state.mt.us/PDF/August2002Docket.pdf</a>
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### Trust Land Management

Forest management newsletter	Issue No. 7	-----	Winter/Spring 2002	-----	-
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Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Water Resources</b>					
Finding of no significant impact/decision notice for the Martinsdale diversion modification project	-----	-----	July 3, 2002	-----	- <a href="http://www.dnrc.state.mt.us/eis_ea.html">http://www.dnrc.state.mt.us/eis_ea.html</a>
Finding of no significant impact/decision notice Martinsdale diversion modification project July 3, 2002*	-----	-----	July 2002	-----	- <a href="http://www.dnrc.state.mt.us/martinnod.htm">http://www.dnrc.state.mt.us/martinnod.htm</a>

## Public Health and Human Services

### Directors Office

Statistical report	-----	-----	May 2002	-----	- <a href="http://www.dphhs.state.mt.us">http://www.dphhs.state.mt.us</a>
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### Health Policy and Services

Passport to health provider newsletter	-----	-----	July-September 2002	-----	-
Your passport to health newsletter	-----	-----	July-September 2002	-----	-

## Public Instruction, Office of

### Department of Education Services

JUMP: Join us in measuring progress*	-----	Only available on-line.	June/July 2002	-----	- <a href="http://www.opi.state.mt.us/pdf/assessment/newsletters/Jun2002AssessNews.pdf">http://www.opi.state.mt.us/pdf/assessment/newsletters/Jun2002AssessNews.pdf</a>
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### Superintendent's Office

Agenda of Certification Advisory Council business meeting July 11, 2002*	-----	-----	July 2002	-----	-
State and federal grants handbook*	-----	-----	June 1, 2002	-----	- <a href="http://www.opi.state.mt.us/">http://www.opi.state.mt.us/</a>

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Secretary of State</b>					
<b>Secretary of State</b>					
Montana Administrative Register*	2002 Issue No. 14	-----	July 25, 2002	-----	- <a href="http://sos.state.mt.us/css/ARM/ARM.asp">http://sos.state.mt.us/css/ARM/ARM.asp</a>
Montana Administrative Register*	no. 13	-----	July 11, 2002	-----	-
Montana administrative register*	No. 12	-----	June 27, 2002	-----	-
<b>Transportation</b>					
<b>Director's Office</b>					
Record of decision for F 78-2(5)30 Montana P-78 Absarokee to Columbus U.P.N. Control #0920 Stillwater County, Montana	-----	-----	June 7, 2002	-----	-
<b>Engineering Division</b>					
Construction report for period ending 06/30/02	-----	-----	July 9, 2002	-----	-
Detailed drawings metric/English edition	-----	<i>Supplemental to the standard specifications for road and bridge construction</i>	August 1999	-----	-
Standard specifications for road and bridge construction	-----	-----	1995 edition	-----	-
<b>Transportation Planning Division</b>					
2003-2005 Statewide transportation improvement program draft version	-----	-----	June 2002	-----	- <a href="ftp://ftp.mdt.state.mt.us/planning/stip_03draft.pdf">ftp://ftp.mdt.state.mt.us/planning/stip_03draft.pdf</a>

Document Title	Issue#	Comments	Date	OCLC	Web Address
Montana Reservations Transit Facility Needs	-----	-----	June 26, 2002	-----	-
MR TMA Transportation planning assistance US 93 Corridor	-----	-----	June 26, 2002	-----	-
Ravalli County transit development plan update 2003-2007	-----	-----	June 28, 2002	-----	-

## Other (Non-state Agency) Publications

### Bannack Association

The first best place press newsletter	-----	-----	Apr, May, June, July 2002	-----	-
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### Bureau of Land Management

Decision record and finding of no significant impact for the resource management plan and plan amendment Four Dances Area*	-----	-----	2002	-----	-
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Decision record and finding of no significant impact for the resource management plan and plan amendment Sundance Lodge area*	-----	-----	2002	-----	-
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Final report on wild and scenic river eligibility determinations*	-----	-----	July 2002	-----	-
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Sundance Lodge and Four Dances Area resource management plans environmental assessment/amendment for the Billings resource management plan*	-----	-----	2001	-----	-
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### Montana Committee for the Humanities

Montana committee for the humanities speakers bureau special edition Responding to September 11	-----	-----	-----	-----	-
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<b>US Forest Service</b>					
Evaluating releases of Cyphocleonus Achates and Agapeta Ziegana as potential field insectaries and effects of wildfire on previous releases*	Report 02-6	-----	July 2002	-----	-